APPLICATION FOR PERMIT State of TE OF WASHINGTON TO APPI RIATE PUBLIC WATERS OF THE S Washington Department GROUND WATER ☐ SURFACE WATER of Ecology NOV 2 0 1992 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY) ACCEPTED APPLICATION NO W.R.I.A. COUNTY 431575 APPLICANT'S NAME - PLEASE PRINT Bus. Tel. James M. Perrow Trust For the Living Trust Of James M. Home Tel. 206-631-8340 Perrow Other Tel. ADDRESS (STREET) (STATE) (ZIP CODE) 98042 KENT WA. 19234 SE: 259 PL. DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TUNNEL, INFILTRATION TRENCH, ETC.) WELLS per back of application TRIBUTARY EIGHT (8") inch well casing; one 67 feet deep and one 125 feet deep. USE 2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY ACRE FEET PER YEAR ENTER QUANTITY OF WATER REQUESTED USING UNITS OF CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (GPM) OR 0 Opmmunute 250 GPM TIMES DURING YEAR WATER WILL BE REQUIRED 365 days per year IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY IF IRRIGATION, NUMBER OF ACRES 30 units DATE PROJECT WAS OR WILL BE COMPLETED DATE PROJECT WAS OR WILL BE STARTED 1993/1994 LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3. 3A. 1. IN PLATTED PROPERTY IF OF (GIVE NAME OF PLAT OR ADDITION) SECTION BLOCK TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION GOAT CREEK EAST PUD 32 36 20 3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Section 32 DO YOU OWN YES THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE LISED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. SEE ATTACHED LEGAL DISCRIPTION That part of HES No. 199 and 203, Section 32, T. 36 N., R. 20 E.W.M., Okanogan County, Washington, further described as follows: Beginning at Meander Corner No. 6 of HES No. 203, a found stone, and the true point of beginning at Meander Corner No. 6 of HES No. 203, a found stone, and the true point of beginning; thence from the said point of beginning, meandering the left bank of the Methow River, SW 68°35'20" 1005.76 feet more or less, to the mouth of Goat Creek, as it now exists; thence leaving said left bank, meandering Goat Creek NW 45°08'55" 335.29 feet; thence NW 19°11'45" 402.08 feet; thence NW 00°52'45" 371.13 feet into HES No. 199; thence NE 6°16'10" 485.82 feet; thence NE 24°54'55" 422.23 feet; thence NW 1°11'10" 384.80 feet; thence NE 6°15'35" 240.91 feet more or less to the southerly right-of-way line of Okanosan County 485.82 feet; thence NE 24°54'55" 422.23 feet; thence NW 1°11'10" 384.80 feet; thence NE 6°15'35" 240.91 feet more or less to the southerly right-of-way line of Okanogan County Road No. 1163; thence along said right-of-way line SE 55°46'54" 460.94 feet; thence along a curve to the left having a delta angle of 6°5'00" R 3630.00 feet for a length of 385.41 feet; thence SE 61°51'54" 71.01 feet to the easterly boundary line HES No. 199; thence leaving said right-of-way line along said HES No. 199 boundary line SE 30°03'00" 249.07 feet more or less to HES No. 199 Corner No. 6; thence SE 08°47'00" 535.26 feet to Corner No. 7; thence SW 15°22'00" 609.18 feet to Corner No. 8 of HES No. 199, which is also Corner No. 5 of HES No. 203: thence along HES No. 203 easterly boundary line SE 40°30'00"

Corner No. 5 of HES No. 203; thence along HES No. 203 easterly boundary line SE 40°30'00" 376.20 feet to Meander Corner No. 6 and the TRUE POINT OF BEGINNING.

**APPLICATION** 

HAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER	ERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)	
RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATE RRIGATION DISTRICTS OR DITCH COMPANIES.)	R IS TO BE USED (INCLUDING WATER PROVIDED BY	s 🗆 NO
YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT WATER RIGHT PERMIT NO# $G4-27354P$ , D		
	ORM ONLY IF THIS S IRRIGATION AS A USE	4 2 X
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FA- FOLLOWING QUESTIONS:	RM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1	977, WE MUST ASK THE
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE	STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING TO	HREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER		J NO KX
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTM  3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	ENT OF ECOLOGY.  YES L YES L	KX on
( la make )	TES L	NO L
PLEASE SIGN AND RETURN THE PLANE SIGN AND RETURN	(Signature of Landowner)	
	NOVEMBER 17th, 1992	
DESCRIPTION OF SYSTEM F	ROPOSED OR INSTALLED	
OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE ITWO DOMESTIC WELLS. EACH HAVING A EIG	DIAMETER, NUMBER OF SPRINKLERS, ETC.)	CH IS
SURFACE SEALED WITH BENTONITE. ONE WE	LL IS 67FEET DEEP AND THE OTH	IER IS
125 FEET DEEP.		
		- 1
		14
900 C - 653		
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/O POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PETIONS, FROM THE DEPARTMENT OF ECOLOGY.	RMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH	
SIGNA	IONES	
	APPLICANT'S SIGNATURE	
		11 -
JAMES M. PERROW, TRUSTEE/TRUSTOR  LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PRODUCE OF PRODUC	DPERTY A. 98042
	LEGAL LANDOWNER'S ADDRESS	
FOR OFFICE		
STATE OF WASHINGTON		
$\rangle$ ss.		
DEPARTMENT OF ECOLOGY		
This is to certify that I have exam	ined this application together with the accomp	panying maps
	C-D	
and data, and am returning it for correction or completion	as follows:	
In order to retain its priority date	, this application must be returned to the D	epartment of
Ecology, with corrections, on or before		
	, 19	
Witness my hand this	, 19	
Witness my hand this		